



# NASHOBA Regional School Committee

## Meeting Agenda

June 7, 2023

6:30 PM

Emerson School

2<sup>nd</sup> Floor Conference Room

50 Mechanic Street

Bolton, MA 01740



To view the meeting in real time click this link; <https://www.youtube.com/watch?v=uO-8fIT0vAI>

This meeting is being recorded; your image and/or voice may be broadcast.

- |       |   |         |
|-------|---|---------|
| I.    | Call to order of Regular Meeting and Pledge of Allegiance | 6:30 PM |
| II.   | Welcome New Members                                       | 6:32 PM |
| III.  | School Committee Reorganization                           | 6:35 PM |
|       | a) Election of Chair (Vote)                               |         |
|       | b) Election of Vice Chair (Vote)                          |         |
|       | c) 23-24 Meeting Calendar (Vote)                          |         |
|       | d) SC Goal Setting Workshop Date                          |         |
|       | e) 23-24 Subcommittee Assignment Survey                   |         |
| IV.   | Citizens Comments   | 7:00 PM |
| V.    | Consent Agenda (Vote)                                     | 7:10 PM |
|       | a) Draft Meeting Minutes of May 24, 2023                  |         |
|       | b) Draft Joint Meeting Minutes of May 31, 2023            |         |
|       | c) Warrants of June 9, 2023                               |         |
| VI.   | School Committee Chairperson Update                       | 7:15 PM |
| VII.  | Student Representative Report<br>Hansi Kommanavantha      | 7:20 PM |
| VIII. | Superintendent's Report                                   | 7:30 PM |
|       | <b>Announcements</b>                                      |         |
|       | • Equity Audit Update:                                    |         |
|       | <b>Updates of Strategic Work</b>                          |         |
|       | <b>Topics:</b>  |         |
|       | 1) NRSD Summer Academy                                    |         |
|       | 2) K-5 Literacy Curriculum Review Cycle, Phase 1, Launch  |         |
| IX.   | New Business<br>None                                      | 7:45 PM |
| X.    | Unfinished Business<br>None                               | 7:45 PM |

XI. Sub Committee/Advisory Reports 7:45 PM

Subcommittee Reports (IO)

- |                                   |                         |
|-----------------------------------|-------------------------|
| a) Budget and Warrant Report      | Mr. Horesh will report  |
| b) Communication                  | Ms. Poch will report    |
| c) NRHS School Building Committee | Mr. Gleason will report |
| d) Personnel Report               | Mr. Horesh will report  |
| e) Policy Report                  | Ms. Devine will report  |

Advisory Committee Reports (IO)

- |  |                                  |
|--|----------------------------------|
| a) Audit Advisory  | Ms. Mazzone will report          |
| b) Diversity, Equity, Acceptance and Racial Justice Advisory (DEARJ) | Ms. Poch will report             |
| c) Special Education Parent Advisory Council (SEPAC)                 | Ms. Devine will report           |
| d) Regional Agreement Amendment Advisory Committee (RAAAC)           | Chairperson Vivirito will report |

XII. Items for Next Agenda 7:55 PM

XIII. Adjourn (Vote) 8:00 PM

Postings can be found at:

[https://www.nrsd.net/school\\_committee/agendas\\_minutes\\_and\\_meeting\\_materials](https://www.nrsd.net/school_committee/agendas_minutes_and_meeting_materials)

Posted on: 6/5/23 at 3:18 pm

**Leah Vivirito (Stow Rep.) – Chairperson**  
**Joseph Gleason (Lancaster Rep.) - Secretary**  
Amy Cohen – Bolton Representative  
Jacki Reinert – Lancaster Representative  
Karen Devine – Stow Representative  
Scott Powell – Stow Representative

**Mike Horesh (Bolton Rep). Vice Chairperson**  
Amy Vessels – Bolton Representative  
Shandor Simon – Lancaster Representative  
Sharon Poch– Lancaster Representative  
Dana Ellis – Stow Representative

Kirk Downing, Superintendent  
Laura Friend, Assistant Superintendent of Teaching and Learning